

STEDHAM WITH IPING PARISH COUNCIL

Chairman: Eddie Lintott
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MINUTES: Meeting of Stedham with Iping Parish Council Planning Committee
No 11/2(15-19)

Held on: Wednesday 8 February 2017 at 6.15 pm

At: Stedham Memorial Hall

Present: John Wheelhouse (Planning Chairman)
Debra Chalton Eddie Lintott
Lucy Petrie

In attendance: Agents and applicants for Hamilton Arms, applicants for Ash House and
4 Crossways Cottages.

The Openness of Local Government Bodies Regulations are in force, giving a right to members of the public to record (film, photograph and audio-record) and report on proceedings at meeting of the Council and its Committees.

1. **DECLARATIONS OF INTEREST:** None
2. **APOLOGIES FOR ABSENCE:** Elizabeth Griffiths, Olia Mitskevich, Colin Moseley and Martin Perry.
3. **MINUTES OF MEETINGS: No 10/2(15-19) held on 11 January 2017**
4. **APPLICATIONS:**
SDNP/17/00099/HOUS – 1 Aubretia Cottages - Side extension, rear orangery and new dormers. The application was for a large wrap around extension with an orangery. One neighbour had objected because of loss of light.
SIPC: No objections. All in favour. The concerns about the extension affecting light to the next-door-neighbour should be mentioned.

SDNP/17/00165/HOUS – Ash House - Construction of a two-bay garage.

The garage was to be set into the slope and be stone and tiles similar the main house.

SIPC: Support. All in favour.

SDNP/17/00370/FUL - The Hamilton Arms - 5 no. tourist rooms and associated works.

This was a repeat application and PH, the agent, was invited to explain the changes. The number of units was reduced to 5 in a single building. The height of the building had been reduced and the roof lights at the back would not be seen because the existing hedge at rear was being retained. There would be more room for parking. The agent had spoken to Southern Water about the drains and they were happy with landscaping on top.

The Chairman said that another aspect of the application was the need. No new information had been supplied to demonstrate the need for effectively a change of use. The agents had designed accommodation for another local very good restaurant where their customers wanted to stay. The applicants had been repeatedly asked to provide accommodation.

LP was concerned about the roof lights and dark night skies.

There was general concern about the units being solely for tourists and not for general residential use.

JW pointed out that it was not a pretty site, but more could be done with a better landscaping scheme for the parking area.

SIPC: No objections. All in favour. The above points should be mentioned.

SDNP/17/00409/CND – 4 Crossways Cottages – Removal condition 1 from SDNP/16/03142/HOUS. The application was for minor changes to the original plan with a small window on the landing and slightly higher roof to enable the bedroom window to be higher.

SIPC: Support. All in favour.

5. **SDNPA DECISIONS:**

SDNP/16/05702/LDE - Woodgate Farm Tote Lane - Existing lawful development - use of former agricultural building as a single dwelling house (Use class C3) and associated residential curtilage.

SDNPA: Approved.

SDNP/16/04374/FUL - Woolmers Bridge Farm - Retention of hardstanding, re-profiling and erection of livestock building. **SDNPA: Approved.**

SDNP/16/05871/HOUS - Insted Iping - Alterations to external elevations, new windows and bi-fold door and reduction of garage size. **SDNPA: Approve.**

6. **DECISIONS AWAITED**

SDNP/16/03850/OUT - Land at Stedham Saw Mills - Outline planning application, with all matters reserved, for up to 2,746m² of B1 (light industrial) employment development, car parking and access.

SDNP/13/06169/ROMP - Minsted Sandpit - Periodic review of minerals planning permission.

SDNP/16/06353/HOUS - 1 New Cottage Iping - Two storey side extension and new porch.

7. **ENFORCEMENT**

SDNP/16/00628/LB - St Cuthman site – Unauthorised partial demolition of the old classroom block

SDNP/16/00120/COU Minsted Heath Barn (Poultry Farm) – Use of land as storage for cars & caravans.

SDNP/16/00042/OPDEV - St Cuthmans School - Lighting

8. **CORRESPONDENCE/emails**

9. **DATE OF NEXT MEETING: To be arranged when there is an application**

CONCLUSION: 6.55

CHAIRMAN..... DATE.....